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HEWLETT-PACKARD COMPANY

Intellectual Property Administration

P.O. Box 272400

Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 20010013

IN THE U.S. PATENT AND TRADEMARK OFFICE

Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ☐ Design☒ original patent application,☐ continuation-in-part application11050 U.S. PTO
09/928859

INVENTOR(S): ANDREAS SAHLBACH

TITLE: METHOD, COMPUTER PROGRAM PRODUCT AND SYSTEM FOR PROVIDING A SWITCH
USER FUNCTIONALITY IN AN INFORMATION TECHNOLOGICAL NETWORK

Enclosed are:

- ☒ The Declaration and Power of Attorney. ☒ signed ☐ unsigned or partially signed
- ☒ 4 sheets of drawings (one set) ☐ Associate Power of Attorney
- ☐ Form PTO-1449 ☒ Information Disclosure Statement and Form PTO-1449
- ☐ Priority document(s) ☒ (Other) Assignment w/Recordation Cover Sheet (fee \$ 40.00)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	29 — 20	9	X \$18	\$ 162
INDEPENDENT CLAIMS	3 — 3	0	X \$80	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$ 0
BASIC FEE: Design (\$320.00); Utility (\$710.00)				\$ 710
TOTAL FILING FEE				\$ 872
OTHER FEES				\$ 40
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 912

Charge \$ 912 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 793793732 USDate of Deposit AUGUST 13, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By

Typed Name: **Deirdre Curran**

Respectfully submitted,

ANDREAS SAHLBACH

By

Paul D. Greeley

Attorney/Agent for Applicant(s)

Reg. No. **31,019**Date: **AUGUST 13, 2001**Telephone No.: **(203) 327-4500**